PLAT OF ELITE ESTATES

CITY OF ARLINGTON FILE NUMBER MJ-98-0015a-FP N.E. 1/4 OF THE S.E. 1/4 OF SECTION 10, TWP. 3IN., RGE. 5E., W.M. SNOHOMISH COUNTY, WA.

CONDITIONS AND RESTRICTIONS

(1) NO LOT-OR PORTION OF A LOT IN THIS PLAT SHALL BE RE-DIVIDED AND SOLD EXCEPT IN CONFORMANCE WITH RCW CHAPTER 58.17, AND ALL-APPLICABLE ZONING ORDINANCES OF THE CITY OF ARLINGTON.

(II) SCHOOL MITIGATION SHALL BE ESTABLISHED BASED ON THE CURRENT ANNUALLY CERTIPIED AMOUNT AT THE TIME WHEN EACH BUILDING PERMIT IS ISSUED.

(III) THIS LAND IS ADJACENT TO AGRICULTURAL LAND ON WHICH AGRICULTURAL ACTIVITIES ARE CONDUCTED WHICH ARE PROTECTED UNDER SNOHOMISH COUNTY CHAPTER 32.15.

(IV) THIS LAND IS WITHIN THE INFLUENCE OF THE ARLINGTON MUNICIPAL AIRPORT, ON MHICH AERONAUTICAL ACTIVITIES AS DEFINED IN RCW CHAPTER 14.08 ARE MAY BE CONDUCTED, INCLUDING OVERFLIGHT ACTIVITIES AND ACTIVITIES CREATING NOISE IMPACTS TO THE PROPERTY.

(V) ALL LANDSCAPED AREAS IN PUBLIC RIGHTS OF MAY SHALL BE MAINTAINED BY THE OWNER(S) OR THEIR SUCCESSORS(S) AND MUST BE REDUCED OR ELIMINATED AT THE REQUEST OF THE CITY OF ARLINGTON IF DEEMED NECESSARY FOR ROAD PURPOSES.

(VI) FOLLOWING ORIGINAL REASONABLE GRADING OF ROADS AND-WAYS HEREON, ON DRAINAGE WATER ON ANY LOT OR LOTS SHALL BE DIVERTED OR BLOCKED FROM ITS NATURAL COURSE SO AS TO DISCHARGE UPON ANY PUBLIC ROAD RIGHTS-OF-WAY TO HAMPER ROAD DRAINAGE. THE OWNER OF ANY LOT OR-LOTS, PRIOR TO-MAKING ANY ALTERATION IN THE DRAINAGE SYSTEM AFTER THE RECORDING OF THE PLAT, OR PRIOR TO CONNECTING THE DRAINAGE SYSTEM REQUIRED AS PART OF ANY CONSTRUCTION OF SAID LOT TO THE EXISTING DRAINAGE SYSTEM, MUST MAKE APPLICATION TO AND RECEIVE APPROVAL FROM THE CITY OF ARLINGTON, FOR ANY ALTERATION OF, OR CONNECTION TO, THE EXISTING DRAINAGE SYSTEM. ANY ENCLOSING OF DRAINAGE WATERS IN CULVERTS OR DRAINS OR REROUTING THEREOF ACROSS ANY LOT AS MAY BE UNDERTAKEN BY OR FOR THE OWNER OF ANY LOT SHALL BE DONE BY AND AT THE EXPENSE OF SUCH OWNER.

(VII) SUBJECT TO THE TERMS AND CONDITIONS OF AN EASEMENT FOR A. UNDERGROUND WATER PIPE AFFECTING THE SOUTHERLY PORTION OF SAID PREMISE AS RECORDED FEBRUARY 5, 1985 UNDER RECORDING NUMBER 18502050238.

(VIII) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS, NOTES AND RECITALS CONTAINED ON SURVEY RECORDED JANUARY 22, 1990 UNDER RECORDING NUMBER 9001225004.

(XI) SUBJECT TO TERMS AND CONDITIONS OF AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES AFFECTING A PORTION OF SAID PREMISES RECORDED JANUARY 5, 1990 UNDER RECORDING NUMBER 9001050345.

(x) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS, NOTES AND RECITALS, AND THE TERMS AND CONDITIONS CONTAINED IN A BOUNDARY LINE ADJUSTMENT RECORDED FEBRUARY 12, 1990 UNDER RECORDING NUMBER 9002120107.

(XI) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS, NOTES AND RECITALS, AND THE TERMS AND CONDITIONS CONTAINED IN A BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 27, 1989 UNDER RECORDING NUMBER 8912270139.

(XII) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS, NOTES AND RECITALS, AND THE TERMS AND CONDITIONS CONTAINED IN A BOUNDARY LINE ADJUSTMENT RECORDED DECEMBER 17, 1985 UNDER RECORDING NUMBER 8512170360.

(XIII) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS, NOTES AND RECITALS, AND THE TERMS AND CONDITIONS CONTAINED IN A BOUNDARY LINE ADJUSTMENT RECORDED NOVEMBER 10, 1992 UNDER RECORDING NUMBER 9211105003.

(XIV) SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION, EASEMENTS, NOTES AND RECITALS, AND THE TERMS AND CONDITIONS CONTAINED IN A BOUNDARY LINE ADJUSTMENT RECORDED OCTOBER 27, 1997 UNDER RECORDING NUMBER 9710275002.

(XV) SUBJECT TO TERMS AND CONDITIONS OF A LATECOMER'S AGREEMENT RECORDED SEPTEMBER 30, 1998 UNDER RECORDING NUMBER 9809300425.

(XVI) SUBJECT TO TERMS AND CONDITIONS OF A LATECOMER'S AGREEMENT RECORDED SEPTEMBER 30, 1998 UNDER RECORDING NUMBER 9809300426.

EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND DEDICATED TO THE CITY OF ARLINGTON, PUBLIC UTILITY DISTRICT NO. I OF SNOHOMISH COUNTY, CASCADE GAS CO., GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., AND THE FRANCHISED TELEVISION CABLE COMPANY, AND TO THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, EACH ON A NON-EXCLUSIVE BASIS, UNDER AND UPON THE EXTERIOR TEN (IO) FEET OF ALL LOTS, PARALLEL WITH THE ADJOINING STREET FRONTAGE, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES, AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRICITY, TELEPHONE, CABLE T.Y., WATER, SEMER, STORM DRAINAGE AND ANY OTHER UTILITY WHICH IS REASONABLE AND NECESSARY FOR A RESIDENTIAL SUBDIVISION.

AN EASEMENT IS HEREBY GRANTED TO AND RESERVED FOR THE CITY OF ARLINGTON ALONG EACH COMPONENT OF THE STORM DRAINAGE SYSTEM AND TO A WIDTH OF FIVE FEET EITHER SIDE OF THE CENTERLINE OF EACH COMPONENT OF THE STORM DRAINAGE SYSTEM FOR THE PURPOSE OF MAINTENANCE, REPAIR OR IMPROVEMENT TO THE STORM DRAINAGE SYSTEM. AN EASEMENT IS HEREBY RESERVED FOR THE CITY OF ARLINGTON ALONG EACH SANITARY SEMER LINE NOT LOCATED WITHIN A DEDICATED ROAD RIGHT-OF-WAY AND TO A WIDTH OF FIVE FEET EACH SIDE OF SUCH SANITARY SEMER LINE, FOR THE PURPOSE OF INSTALLING CONSTRUCTING, RENEWING, AND OPERATING, REPAIRING AND MAINTAINING SAID SANITARY SEMER LINE.

"THOMĀS-EASEMENT"

- A PERPETUAL EXCLUSIVE INGRESS, EGRESS, AND UTILITIES EASEMENT (THE "THOMAS-EASEMENT") IS HEREBY GRANTED AND CONVEYED TO MICHAEL THOMAS AND LYNDA THOMAS, HUSBAND AND WIFE ("THOMAS"), AND THEIR - SUCCESSORS AND ASSIGNS, AS OWNERS OF LOT 2, CITY OF ARLINGTON AS RECORDED IN THE REAL PROPERTY RECORDS OF SNOHOMISH COUNTY, WASHINGTON, UNDER AUDITOR'S FILE NO 9001225004_(THE "THOMAS PROPERTY"), ACROSS, IN, OVER, THROUGH, AND UNDER THE EASTERLY TWENTY (20) FEET OF LOT 6 OF THIS PLAT (THE '-"THOMAS EASEMENT AREA"). THE PERMITTED USES OF THE THOMAS EASEMENT ARE THE CONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR, "-- REPLACEMENT, AND USE OF PAYED ROADWAY; SANITARY SEWER PIPELINES; STORM WATER PIFELINES AND FACILITIES; UNDERGROUND ELECTRICAL, CABLE TELEVISION, TELEPHONE, AND OTHER CONDUITS, CABLES, AND WIRES: - STREET LIGHT STANDARDS: -NATURAL GAS PIPELINES: WATER PIPELINES, SIGNS; MONUMENTS; FENCING; AND LANDSCAPING; TOGETHER WITH ALL RELATED FACILITIES AND APPURTENANCES (THE "FACILITIES"), FOR THE PURPOSE OF SERVING THE THOMAS PROPERTY, TOGETHER WITH THE - TRIGHT TO ENTER UPON THE THOMAS EASEMENT AREA AT-ALL TIMES FOR THE PURPOSES-STATED HEREIN. THE BENEFITS OF THE THOMAS EASEMENT MAY BE ASSIGNED IN PART, AT ANY TIME AND FROM TIME TO TIME, BY THOMAS, THEIR SUCCESSORS AND ASSIGNS, TO ANY PRIVATE OR PUBLIC UTILITY SERVICE PROVIDER AND TO FUTURE-OWNERS OF THE THOMAS PROPERTY AND SUBDIVISIONS THEREOF. THOMAS AND OTHER GRANTEES SHALL I RESTORE THE THOMAS EASEMENT AREA FOLLOWING WORK TO ITS PRIOR CONDITION TO THE EXTENT REASONABLE AND PRACTICABLE, EXCEPT THAT REMOVED TREES: NEED NOT BE REPLACED. WITHIN THE THOMAS EASEMENT AREA, NO STRUCTURE, PLANTING, OR OTHER MATERIAL SHALL BE PLACED OR PERMITTED TO REMAIN THAT MAY DAMAGE OR INTERFERE WITH THE CONSTRUCTION, INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, AND USE OF THE FACILITIES. THE THOMAS EASEMENT IS INTENDED TO BENEFLY THOMAS, FUTURE OWNERS OF ALL OR ANY PORTION OF THE THOMAS PROPERTY, AND UTILITY SERVICE PROVIDERS TO WHICH THOMAS ASSIGNS THE BENEFITS OF THE THOMAS EASEMENT. ADDITIONAL TERMS AND -CONDITIONS RELATING TO THE THOMAS EASEMENT ARE SET FORTH ON THAT CERTAIN EASEMENT AGREEMENT DATED MAYCA 577 1 1999, BETWEEN. THOMAS AND THE UNDERSIGNED OWNERS IN FEE SIMPLE OF THE L'AND HEREBY PLATTED, AS RECORDED IN THE REAL PROPERTY REGORDS OF SNOHOMISH COUNTY, WASHINGTON, UNDER AUDITORS FILE NO. 990308056. ----

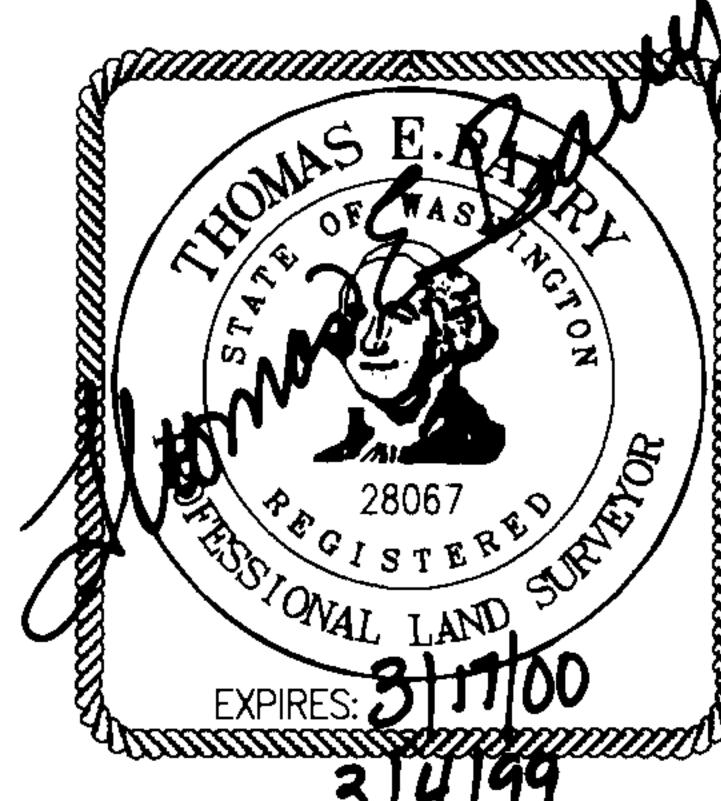
ELITE ESTATES

LOT #	SQ. FOOTAGE	ADDRESS :
	7,301	6606 210TH STREET N.E.
2	7,397	6530 210TH STREET N.E.
3	7,349	6526 210TH STREET N.E
4	7,301	6520 210TH STREET N.E.
5	7,253	6514 210TH STREET N.E.
6	7,225	6506 210TH STREET N.E.
7	7,218	6502 210TH STREET N.E.
8	7,602	6430 210TH STREET N.E.
9	7,225	6426 210TH STREET N.E.
10	7,225	6429 210TH STREET N.E.
	9,193	643 210TH STREET N.E.
12	7,204	6501 210TH STREET N.E.
13	7,277	6503 210TH STREET N.E.
14	7,524	6509 210TH STREET N.E.
15	7,524	6515 210TH STREET N.E.
16	7,524	6521 210TH STREET N.E.
17	7,200	6527 210TH STREET N.E.
18	13,279	6601 210THSTREET N.E.

LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF ELITE ESTATES IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION IO, TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M., AS REQUIRED BY STATE STATUTES; THAT THE MONUMENTS SHALL BE SET AND LOT AND BLOCK CORNERS SHALL BE STAKED CORRECTLY ON THE GROUND, THAT I FULLY COMPLIED WITH THE PROVISIONS OF THE STATE AND LOCAL STATUTES AND REGULATIONS GOVERNING PLATTING.

THOMAS E. BARRY, PROFESSIONAL LAND SURVEYOR CERTIFICATE NO. 28067



TREASURER'S CERTIFICATE

HEREBY CERTIFY THAT ALL STATE AND COUNTY TAXES HERETOFORE LEVIED AGAINST THIS PROPERTY DESCRIBED HEREIN, ACCORDING TO THE BOOKS AND RECORDS OF MY OFFICE, HAVE BEEN FULL PAID AND DISCHARGED, INCLUDING TAXES

ATED March 1 1999

BY BLUM HEASURER BY TREASURER, SNOHOMISH COUNTY

DIRECTOR OF PUBLIC WORKS APPROVAL

EXAMINED AND APPROVED THIS ____ DAY OF _ADZ____, 1999 AS TO THE ADEQUACY OF THE PROPOSED MEANS OF SEWAGE DISPOSAL AND WATER SUPPLY AND AS TO THE DESIGN OF SEWAGE AND WATER SYSTEMS AND OTHER STRUCTURES AND AS TO THE SURVEY DATA, THE LAYOUT OF STREETS, ALLEYS AND OTHER RIGHTS-OF-WAYS. NOTE - THE CITY OF ARLINGTON DOES NOT IN ANY WAY WARRANT NOR GUARANTEE THE ACCURACY OF THIS SURVEY.

DIRECTOR OF PUBLIC WORKS OF THE CITY OF ARLINGTON

PLANNING COMMISSION APPROVAL

EXAMINED AND APPROVED THIS LEYNDAY OF HOULD___, 1999 AS BEING IN COMPLIANCE WITH ALL TERMS OF PRELIMINARY APPROVAL OF THE PROPOSED FINAL PLAT.

CHAIRPERSON, CITY OF ARLINGTON PLANNING COMMISSION

CITY COUNCIL APPROVAL DAY OF APPRICABLE CITY COUNCIL FINDS IN ADDITION THAT THE FINAL PLAT OF ELITE ESTATES IS IN CONFORMANCE WITH THE APPLICABLE CITY ZONING AND ALL OTHER LAND USE CONTROLS PRESENTLY IN EFFECT.

MAYOR, CITY COUNCIL Pro Jem
CITY OF ARLINGTON

ATTEST: CLERK
CITY OF ARLINGTON

A.F.N. 9904075006--

REV 06 JSM 3/4/99

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _7+1 DAY OF _April 1999
AT 3:08 P.M. IN VOLUME____ OF PLATS AT PAGE ____,
AT THE REQUEST OF THOMAS E. BARRY, UNDER AUDITOR'S
FILE NO. 990407500 L RECORDS OF _____
COUNTY, WASHINGTON.

BOD Terwilliger COUNTY AUDITOR Nancy O'Veal BY DEPUTY

METRON

` **- - - -** .

-- ---- .

and ASSOCIATES INC.

LAND SURVEYS, MAPS, AND LAND USE PLANNING

307 N. OLYMPIC, SUITE 205

ARLINGTON, WASHINGTON 98223

(360) 435-3777 FAX (360) 435-4822

DATE: JULY 1998 BY: J.S.M. SCALE: --PROJECT NO. 97106 F.B. 5-31

CITY OF ARLINGTON
FILE NO. MJ-98-0015a-FP
PLAT OF ELITE ESTATES

GUY WILLETT

A PORTION OF N.E. 1/4 OF THE .S.E 1/4, SECTION 10
TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M.
SNOHOMISH COUNTY, WASHINGTON

SHEET TOF 3

PLAT OF ELITE ESTATES

CITY OF ARLINGTON FILE NUMBER MJ-98-0015a-FP N.E. 1/4 OF THE S.E. 1/4 OF SECTION 10, TWP. 31N., RGE. 5E., W.M. SNOHOMISH COUNTY, WA.

DEDICATION-

LICHOW ALL MENTBY THESE PRESENT THAT I, OR WE, THE UNDERSIGNED OWNER(S), IN FEE SIMPLE-OF THE LAND HEREBY PLATTED, HEREBY DECLARE THIS PLAT-AND CERTIFY THAT THE SUBDIVISION IS MADE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR DESIRES. THE UNDERSIGNED DEDICATE TO THE CITY OF ARLINGTON FOR THE USE OF THE PUBLIC FOREVER ALL STREETS SHOWN ON THE PLAT, ALL SANITARY SEVER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT OR OFF THE PLAT, AND ALL WATER LINES AND EASEMENTS CONSTRUCTED OR SHOWN ON THE PLAT, FOR ANY AND-ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THEIR USE AS STREETS, A SANITARY SEWER SYSTEM AND A WATER SYSTEM, RESPECTIVELY, AND ALSO THE RIGHT TO DRAIN ALL STREETS OVER ANY LOT OR LOTS WHERE WATER -MIGHT TAKE A NATURAL COURSE AFTER THE STREET OR STREETS ARE GRADED. THE UNDERSIGNED WAIVE ALL CLAIMS FOR DAMAGES AGAINST ANY GOVERNMENTAL AUTHORITY WHIGH MAY BE OCCASIONED TO THE ADJACENT LAND BY THE ESTABLISHED CONSTRUCTION, DRAINAGE AND MAINTENANCE OF SAID ROADS.

TRACT 999 IS HEREBY CONVEYED AND GRANTED TO MICHAEL F. FAXON AND LESLIE A. FAXON, HUSBAND AND WIFE.

IN WITNESS WHEREOF, WE SET OUR HANDS AND SEALS-ON THIS DAY OF ALCEL 1999.

OUT COMILLETT

DBA ELITE CONSTRUCTION PRES

INTERWEST BANK

MICHAEL E FAXON

TITLE ICE PRESIZENT

LESLIE A. FAXON

WASHINGTON FEDERAL SAVINGS

Branki W. TITLE

TITLE SA. Vice Pre

KEY BANK OF WASHINGTON, A WASHINGTON BANKING CORPORATION

ET Kinn Miles, Key Brok NA TITLE KCRL/Key Bank NA

ACKNOWLEDGMENTS

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GUY C. WILLETT, DBA AS ELITE CONSTRUCTION IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

PUBLIC

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTO (NOTARY NAME TO BE PRINTED)

RESIDING AT: MANUSELL / LE

MY APPOINTMENT EXPIRES 5-29-01

STATE OF WASHINGTON)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT GOSTA PEARSON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 1995.

JOSEPH LUKEVICH
STATE OF WASHINGTON
NOTARY ---- PUBLIC
MY COMMISSION EXPIRES 2-17-02

OFARY PUBLIC IN AND FOR THE STATE OF WASHINGTO

RESIDING AT: KING

MY APPOINTMENT EXPIRES 2/17/07

STATE OF WASHINGTON)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT SHARON EXLEY 15 THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED TO AS THE VICE PRESIDENT OF INTERWEST BANK, A WASHINGTON CORPORATION, TO BE THE FREE AND VOLUNTARY

DATED: March

SHERRY L. RUNNING
STATE OF WASHINGTON
NOTARY --- PUBLIC

MY COMMISSION EXPIRES 7-01-02

STATE OF WASHINGTON

COUNTY OF SNOHOMISH)

CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT MICHAEL F. FAXON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT HE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: // Inch 5____, 19_99.



NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

Sur Ellen (NY

(NOTARY NAME TO BE PRINTED)

RESIDING AT: MARY NAME TO BE PRINTED)

MY APPOINTMENT EXPIRES 5-29-01

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT LESLIE A. FAXON IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT SHE SIGNED THIS INSTRUMENT AND ACKNOWLEDGED IT TO BE HER FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 11/01/01/05_____, 1999.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON (NOTARY NAME TO BE PRINTED)

RESIDING AT: MANUAULU

MY APPOINTMENT EXPIRES 5-29-01

STATE OF WASHINGTON)

DATED: 3/2

PUBLIC 12-4-2001

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

MOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON

ALOTARY MALE TO BUSINESS

RESIDING AT: MARAPULLE

MY APPOINTMENT EXPIRES 12.4.2001

STATE OF WASHINGTON)

COUNTY OF SNOHOMISH)

I CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT KIM MILES IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (HE/SHE) SIGNED THIS INSTRUMENT, ON OATH STATED THAT (HE/SHE) WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED TO AS THE KCRLOF KEY BANK OF WASHINGTON, A WASHINGTON BANKING CORPORATION TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: 03/03, 1999

JEAN L. CARSON NOTABY PUBLIC
STATE OF WASHINGTON
COMMISSION EXPIRES
MAY 9, 1999 --

OJARY PUBLIC IN AND FOR THE STATE OF WASHINGTON L. Carson

RESIDING AT: <u>Snohomish</u> Co.

MY-APPOINTMENT EXPIRES <u>5/9/99</u>

A.F.N. 9904075006---

REV 05 JSM 2/25/99

METRON

and ASSOCIATES INC.

LAND SURVEYS, MAPS, AND LAND USE PLANNING

307 N. OLYMPIC, SUITE 205 ARLINGTON, WASHINGTON 98223 (360) 435-3777 FAX (360) 435-4822

DATE: JULY 1998 BY: J.S.M.
PROJECT NO. 97106

SCALE: ---F.B. 5-31 CITY OF ARLINGTON
FILE NO. MJ-98-0015a-FP
PLAT OF ELITE ESTATES

GUY WILLETT

A PORTION OF N.E. 1/4 OF THE .S.E 1/4, SECTION TO TOWNSHIP 31 NORTH, RANGE 5 EAST, W.M. SNOHOMISH COUNTY, WASHINGTON

SHEET-2 OF 3

